

STATE OF NEVADA  
COMMITTEE FOR POLITICAL ACTION (PAC)  
Registration Form

FILED

MAY 24 2010  
K. R. Miller  
SECRETARY OF STATE  
ELECTIONS DIVISION  
Secretary of State Ross Miller



BBI

**COMMITTEE FOR POLITICAL ACTION:** (check one)

New Registration

Amended Registration (if amended, list reason)

Change Resident Agent

Change of Address

Change in Officers

Other: \_\_\_\_\_

**NAME OF COMMITTEE:** Battle Born Initiatives

**Mailing Address:** 2509 Berwick Court

Henderson

NV

89014

702-219-3460

City

State

Zip

Telephone

**PURPOSE:** (Briefly state the purpose for which the Political Action Committee was organized.)

To encourage young Nevadans to engage local government.

**RESIDENT AGENT:** (Pursuant to NRS 294A.240, each Committee for Political Action must appoint and keep in this state a resident agent who must be a natural person who resides in the State of Nevada.)

Name of Resident Agent: Daniel Hill

Mailing Address: 3000 High View Drive #213

Henderson

NV

89014

702-219-3460

City

State

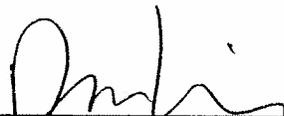
Zip

Telephone

**ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT**

I, Daniel Hill, hereby accept appointment as Resident Agent for the above named Committee for Political Action.

X

  
Signature of Resident Agent

May 20, 2010  
Date

**OFFICERS:** (Please list the name, title, address and telephone number of each officer.)

**NAME:** Dan Hill **ADDRESS:** 3000 High View Dr. #213  
Henderson NV 89014 702-219-3460  
City State Zip Telephone

**NAME:** Ryan Hamilton **ADDRESS:** 4436 Sun Valley Drive  
Las Vegas NV 89121 702-326-0682  
City State Zip Telephone

**NAME:** Hugh Anderson **ADDRESS:** 2300 West Sahara Avenue, Ste. 1200  
Las Vegas NV 89102 702-373-3264  
City State Zip Telephone

**NAME:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
City State Zip Telephone

**AFFILIATIONS**

If the Committee for Political Action is affiliated with any other organizations, list the name, address and telephone number of each organization. *(Please attach additional pages if necessary)*

<b><u>Name of Organization</u></b>	<b><u>Address &amp; Telephone No.</u></b>			
_____ <small>Organization</small>	_____ <small>City</small>	_____ <small>State</small>	_____ <small>Zip</small>	_____ <small>Telephone</small>
_____ <small>Organization</small>	_____ <small>City</small>	_____ <small>State</small>	_____ <small>Zip</small>	_____ <small>Telephone</small>
_____ <small>Organization</small>	_____ <small>City</small>	_____ <small>State</small>	_____ <small>Zip</small>	_____ <small>Telephone</small>

**Submitted By:** X May 20, 2010 702-219-3460  
Signature of representative of group Date Telephone

Send completed form to:  
**SECRETARY OF STATE ROSS MILLER**  
**ELECTIONS DIVISION**  
**101 NORTH CARSON STREET, STE. 3**  
**CARSON CITY, NEVADA 89701-4768**  
**PHONE: (775) 684-5705 FAX: (775) 684-5718**



*Prescribed by Secretary of State  
EL-090-NPS 2/11/12  
(Rev. 11/07)*

**Reset Form**