

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) John C Carpenter #33  
 Office (if applicable) Assembly  
 Mailing Address (include city and zip code) P.O. Box 190 Reno 89803  
 District (if applicable)  
 Telephone No. 775-738-9861

E-Mail Address

- Select Appropriate Box(es)  CANDIDATE  PAC  POL PRY  IND EXP  NONPROFIT CORP  
 LEGAL DEFENSE FUND  AMENDED

- Annual Filing - Due January 15, 2008  
 Period: January 1, 2007 - December 31, 2007  
 Report #1 - Due August 5, 2008\*  
 Period: Jan. 1, 2008 - July 31, 2008  
 Report #2 Due - October 28, 2008\*  
 Period: Aug. 1, 2008 - Oct. 23, 2008  
 Report #3 Due - January 15, 2009\*\*  
 Period: Oct. 24, 2008 - Dec. 31, 2008  
 Annual Filing - Due January 15, 2009  
 Period: January 1, 2008 - December 31, 2008

19043  
**FILED**  
 AUG - 4 2008  
 Certified  
 SECRETARY OF STATE  
 ELECTIONS DIVISION  
 FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2008 election cycle  
 \*\* Third Report suffices for 2009 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)  
 2. Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)  
 3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  
 4. Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
18450	00
0-0	.
N.A.	
N.A.	

5. Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)  
 6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)  
 7. Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
	\$18450 00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)  
 9. Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)  
 10. Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)  
 11. Total Value of In Kind Expenses in Excess of \$100  
 (See page 3 of instruction sheet)  
 12. Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

9106	01
376	29
9482	30
N.A.	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature John C Carpenter

Date Aug 3, 08  
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CAMPAIGN CONTRIBUTIONS

Report Period # 1

Name (print) *Don C. Cupy* Office (if applicable) *Assembly* District (if applicable) *33*

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
<i>Independent Insurance Agents Careson</i>	<i>Feb. 4, 08</i>	<i>750<sup>00</sup></i>			
<i>Keystone Corp, L.V.</i>	<i>Feb 11, 08</i>	<i>1000<sup>00</sup></i>			
<i>Monte Susan Miller-Henderson</i>	<i>Feb 11, 08</i>	<i>1300<sup>00</sup></i>			
<i>Peppercorn Casinos Reno</i>	<i>Mar 23, 08</i>	<i>500<sup>00</sup></i>			
<i>Nevada R.P.A.C. Assn</i>	<i>Mar. 28<sup>th</sup></i>	<i>1,000<sup>00</sup></i>			
<i>Barrie Elbr</i>	<i>Mar. 18<sup>th</sup></i>	<i>500<sup>00</sup></i>			
<i>HSBC North America Mettawa Ill.</i>	<i>Mar 31<sup>st</sup></i>	<i>500<sup>00</sup></i>			
<i>Balm Mortuaries Las Vegas</i>	<i>April 23<sup>rd</sup></i>	<i>2000<sup>00</sup></i>			
<i>Carton Hammy Las Vegas</i>	<i>May 6, 08</i>	<i>1,000<sup>00</sup></i>			
<i>Acme Enterprises P.R.C. Las Vegas</i>	<i>May 14, 08</i>	<i>1,000<sup>00</sup></i>			
<i>Imaxy Pac. Las Vegas</i>	<i>May 14, 08</i>	<i>1,000<sup>00</sup></i>			
<i>Hummer Kaempfer Las Vegas</i>	<i>May 19, 08</i>	<i>1,000<sup>00</sup></i>			
<i>Citigroup Inc. Washington D.C.</i>	<i>May 19, 08</i>	<i>500<sup>00</sup></i>			
<i>Paul &amp; Associates Bob Elbr Henderson</i>	<i>June 4</i>	<i>1,000<sup>00</sup></i>			
<i>Corporate Fuel Firefighter Natl Las Vegas</i>	<i>June 14</i>	<i>500<sup>00</sup></i>			

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**CAMPAIGN EXPENSES**

Report Period # 1

*John C Carpenter*  
 Name (print) Office (if applicable)

*Assembly*  
 District (if applicable) 33

**Expense Categories**

CATEGORIES	CODE
Office expenses <i>\$ 700.00</i>	A
Expenses related to volunteers	B
Expenses related to travel <i>\$ 250<sup>00</sup></i>	C
Expenses related to advertising <i>\$ 1956.01</i>	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events <i>\$ 250<sup>00</sup></i>	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses <i>\$ 3959<sup>00</sup> non profits</i>	J

*\$ 9106.01*

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Silver State Stamped Elko	J	Jan 28, 08	\$1750 <sup>00</sup>
Free Press Elko	D	Feb. 7, 08	\$173 <sup>75</sup>
Elko motorcycle festival Elko	J	Mar. 3, 08	\$1300.00
<del>Cash</del> <del>Travel Wells</del>			
American Land Rights Assoc, Boise Elko High school	J	Mar. 13, 08	\$200 <sup>00</sup>
Roder Elko	J	Mar. 22"	\$250 <sup>00</sup>
Elko Daily Free Press Elko	D	Mar. 26"	\$1282 <sup>36</sup>
Wells Progress Wells, Nev.	D	Mar. 26"	\$500 <sup>00</sup>
Beers for Senate Las Vegas	H	April 20"	\$250 <sup>00</sup>
Cannon West Elko travel	C	April 21"	\$250 <sup>00</sup>
J.C. Enterprises telephone	FA	April 21"	300 <sup>00</sup>
Elko Chamber of Commerce Donation	J	Aug 2 "	250 <sup>00</sup>

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