

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

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Name (print) Michael A Cherry District Judge Dept 17  
 Office (if applicable) Las Vegas NV 89103 District (if applicable)  
 Mailing Address (include city and zip code) 200 Lewis Ave  
 E-Mail Address cherryjm@co.clark.nv.us Telephone No. 702 671-4469

Select Appropriate Box(es)  CANDIDATE  PAC  BAG  POL PRY  IND EXP  NONPROFIT CORP  
 AMENDED  ANNUAL FILING  PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- Annual Filing - Due January 15, 2006  
Period: January 1, 2005 - December 31, 2005
- Report #1 - Due August 8, 2006\*  
Period: Jan. 1, 2006 - Aug 3, 2006
- Report #2 Due - October 31, 2006\*  
Period: Aug. 4, 2006 - Oct. 26, 2006
- Report #3 Due - January 15, 2007\*\*  
Period: Oct. 27, 2006 - Dec. 31, 2006
- Annual Filing - Due January 15, 2007  
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

This Period	Cumulative From Beginning of Reporting Period Through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 26,191. <sup>82</sup>
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	2,101. <sup>74</sup>
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 28,293. <sup>56</sup>
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 <sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 76,723. <sup>89</sup>

**AFFIRMATION**  
 I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Michael A Cherry Date Dec 27 2006

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CAMPAIGN EXPENSES

Report Period #A

Name (print) Michael A Cherry Office (if applicable) District Judge District (if applicable) Dist 17

Expenses in Excess of \$100  
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Citi Cards PO Box 6412 The Lakes, NV. 88901	C, H, J	1-3-06	\$ 390.00
Target Natl Bank PO Box 59317 Minneapolis, MN 55409	A	1-10-06	\$ 200.00
Nevada Law Foundation 500 S. 7th St Las Vegas, NV 89101	J	1-13-06	\$ 500.00
Children's Service Bldg of So No. 1000 E Sahara St 101 Las Vegas, NV. 89104	H	4-8-06	\$ 800.00
Jewish Fed of Las Vegas 2317 Renaissance Dr Las Vegas, NV. 89119	J	8-4-06	\$ 2500.00
Inv of Court 60700 Peyton #500 2300 W Sahara #207 Las Vegas, NV 89102	J	8-14-06	\$ 300.00
Congregation Men Tamiel 2920 Green Valley Pkwy Henderson, NV. 89014	J	8-28-06	\$ 1250.00
Adm Office of the County 201 S. Carson Bldg 250 Carson City, NV 89701	H	10-23-06	\$ 120.00
Justice Mtg Facility West Coast Citicore 821 Coventry Rd 9400 New Smyrna Beach, FL 34907	H	10-26-06	\$ 300.00
Jewish Family Service Agency 4794 S. Eastern Ave #C1 Las Vegas, NV. 89119	J	10-27-06	\$ 1000.00
Citi Cards PO Box 6412 The Lakes, NV 88901	J, B	10-30-06	\$ 377.12
Clark County Dem Assoc. PO Box 657 Las Vegas, NV. 89101	J	10-31-09	\$ 190.00

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CAMPAIGN EXPENSES

Report Period #A

Name (print) *Michael A Cherry* Office (if applicable) *District Judge* District (if applicable) *Dist 17*

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 284A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
<i>District Court Recognition 200 Levee Ave Las Vegas, NV 89157</i>	<i>H</i>	<i>11-21-06</i>	<i>\$200.00</i>
<i>City Cards PO Box 6412 The Lakes, Nv. 88701</i>	<i>H, J</i>	<i>11-27-06</i>	<i>\$1087.70</i>
<i>Dept of Treasury c/o Bank of America 300 4th St Las Vegas, Nv. 89101</i>	<i>J</i>	<i>3-6-06</i>	<i>\$582.00</i>
<i>Midbna Kodesh Temple 1940 Purovande Pkwy Henderson, Nv. 89012</i>	<i>J</i>	<i>12-26-06</i>	<i>\$5000.00</i>
<i>Bliss Mansion 608 Elizabeth Street Carson City Nv. 89703</i>	<i>H</i>	<i>12-26-06</i>	<i>\$5000.00</i>
<i>YMCA of So. Nv. 4141 Meadows Lane Las Vegas Nv 89107</i>	<i>H</i>	<i>12-26-06</i>	<i>\$395.00</i>
<i>Citizen Alert PO Box 17173 Las Vegas Nv 89114</i>	<i>J</i>	<i>12-26-06</i>	<i>\$1000.00</i>
<i>Piency Rowen Taylorstern CPA 6100 Eton Ave Suite 1000 Las Vegas Nv. 89107</i>	<i>J (Accounting E IRS)</i>	<i>12-26-06</i>	<i>\$5000.00</i>

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